**APPLICATION FORM**

**FOR**

**JAPAN'S GRANT ASSISTANCE FOR GRASSROOTS HUMAN SECURITY PROJECTS（THE GGP/KUSANONE）**

\*Please type in this form. Hand-written form **WILL NOT** be accepted.

\*Please fill up the form **as concisely as possible**.

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| 1. **General information on the applicant** | | | | | | | | | | |
| 1. Full name of the organisation | | | | | | | | | | |
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| 1. Address of the office | | | | | | | | | | |
| Head office | | | |  | | | | | | |
| Branch office (If any) | | | |  | | | | | | |
| 1. Website and social media pages (If any) | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Contact person | | | | | | | | | | |
| Name: | |  | | | | | | | | |
| Position: | |  | | | | | | | | |
| Phone number: | |  | | | | | | | | |
| E-mail address: | |  | | | | | | | | |
| 1. Status of the organisation | | | | | | | | | | |
| National and Local NGO International NGO Local government Medical institute  Educational institute Government-related institution International organisation  other ( ) | | | | | | | | | | |
| 1. Year of Establishment | | | | | | YYYY/MM/DD | | | | |
| 1. Personnel | | | | | | | | | | |
| Number of full time staff ( ), part time staff( ), Volunteer( ) | | | | | | | | | | |
| 1. Purposes/ Missions of the organisation. (Maximum 5 lines.) | | | | | | | | | | |
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| 1. Regular activities of the organisation. (Maximum 5 lines.) | | | | | | | | | | |
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| 1. Grant/Financially assisted Project experience | | | | | | | | | | |
| Has your organisation been funded by the Japanese government before? | | | | | | | | | Yes  No | |
| If “Yes”, fill up below maximum 3 latest projects (Year, Grant amount, Project name). | | | | | | | | | | |
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| Has your organisation been funded by a foreign government/international organisation before? | | | | | | | | | Yes  No | |
| If “Yes”, fill up below maximum 3 latest projects (Year, Grant amount, Project name, Contact detail). | | | | | | | | | | |
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| 1. **PROJECT INFORMATION** | | | | | | | | | | |
| 1. Title of the Project | | | | | | | | | | |
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| 1. Address of the project site (Add a landmark, If any) | | | | | | | | | | |
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| 1. Duration of the project (Project can be resumed after March 2026) | | | | | | | | | | |
| From MM/YYYY to MM/YYYY ( months)  In principle, the project should be completed within one year after the contract date. | | | | | | | | | | |
| 1. Does the project involve the construction or renovation of the building? | | | | | | | | | Yes No | |
| If “Yes”, explain the landowner of the project site and the legal commitment. | | | | | | | | | | |
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| 1. Has your organisation ever implementated any projects in the same community/area as the project site for this application? | | | | | | | Yes No | | | |
| If “Yes”, explain below (The duration and the project/activity contents. Maximum 5 lines.) | | | | | | | | | | |
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| 1. Who are the beneficiaries? (The nature of the beneficiaries, expected number, and their location.) | | | | | | | | | | |
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| 1. Background of the Project | | | | | | | | | | |
| Economic situation of the targeted community (Maximum 5 lines.)  (How the people in the community make their living and average income? Indicate the source of the information.) | | | | | | | | | | |
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| Social situation of the targeted community (Maximum 5 lines.)  (The difficulties of people in the community from a social perspective with figures if possible, for clear understanding.) | | | | | | | | | | |
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| 1. Objectives of the Project (Maximum 5 lines.) | | | | | | | | | | |
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| 1. Expected outcomes of the Project (Maximum 5 lines.) | | | | | | | | | | |
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| 1. Implementation, Operation and Maintenance Plan | | | | | | | | | | |
| Provide a clear explanation of your income to demonstrate your ability to complete the project, including covering potential bank charges or unforeseen funding shortfalls. (Maximum 5 lines.) | | | | | | | | | | |
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| Explain the plan for maintenance and management of facilities/equipment procured by GGP after the completion of the project. (Maximum 5 lines.) | | | | | | | | | | |
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| 1. Estimated Cost of the Project   ※Indicate the Unit price and Total price with currency for the payment (USD or NGN) | | | | | | | | | | |
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|  | Item | | Unit Price | | Quantity | Total Price | | | | Note |
| GGP fund | | Organisation contribution | |
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| 4 |  | |  | |  |  | |  | |  |
| 5 |  | |  | |  |  | |  | |  |
| 6 |  | |  | |  |  | |  | |  |
| 7 |  | |  | |  |  | |  | |  |
| Total | | | | | |  | |  | |  |

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